

**ARMY PUBLIC SCHOOL JAMMU CANTT**  
**DATESHEET AND SYLLABUS FOR HALF YEARLY EXAMINATION CLASS X (2022-23)**

| S.NO.                                    | DATE (day)               | SUBJECT           | SYLLABUS  |
|--|--------------------------|-------------------|---|
| 1  | 16-09-2022<br>(Friday)   | SOCIAL<br>SCIENCE | Ch 01 The Rise of Nationalism in Europe                           |
|  |                          |                   | Ch 02 Nationalism in India  |
|  |                          |                   | Ch 03 The Making of a Global World                                |
|  |                          |                   | Ch 04 Resources and Development Ch 05 Forest and Wildlife         |
|  |                          |                   | Ch 06 Water Resources Ch 07 Agriculture                           |
|  |                          |                   | Demo.Pol. Ch 08 Power Sharing Ch 09 Federalism                    |
|  |                          |                   | Ch 10 Gender, Religion and Caste                                  |
|  |                          |                   | Eco Ch; 11 Development  |
| 2  | 20-09-2022<br>(Tuesday)  | MATHS             | CH-1 REAL NUMBERS   |
|  |                          |                   | CH- 2 POLYNOMIALS   |
|  |                          |                   | CH- 3 LINEAR EQUATIONS IN TWO VARIABLES                           |
|  |                          |                   | CH-4 QUADRATIC EQUATIONS  |
|  |                          |                   | CH-5 ARITHMETIC PROGRESSION                                       |
|  |                          |                   | CH-6 TRIANGLES  |
|  |                          |                   | CH-7 COORDINATE GEOMETRY  |
|  |                          |                   | CH-8 TRIGONOMETRY   |
| 3  | 22-09-2022<br>(Thursday) | HINDI             | पाठ्यपुस्तक स्पर्श - पाठ - 1) कबीर की साखी 2) मीरा के पद 3) तोप   |
|  |                          |                   | 4) पर्वत प्रदेश में पावस 5) बड़े भाई साहब 6) डायरी का एक पन्ना    |
|  |                          |                   | 7) तातारा वामीरी कथा 8) तीसरी कसम के शिल्पकार                     |
|  |                          |                   | व्याकरण - मुहावरे, वाक्य रूपांतरण, समास, पदबंध                    |
|  |                          |                   | लेखन भाग - अनुच्छेद, औपचारिक पत्र, सूचना, लघु कथा व ईमेल लेखन     |
| पूरक पुस्तक संचयन - 1) हरिहर काका        |                          |                   |   |
| 4  | 24-09-2022<br>(Saturday) | ENGLISH           | First Flight Lesson 1: A Letter to God                            |
|  |                          |                   | Lesson 2: Nelson Mandela  |
|  |                          |                   | Lesson 3: Two Stories about Flying                                |
|  |                          |                   | Lesson 4: From the Diary of Anne Frank                            |
|  |                          |                   | Lesson 6: Glimpses of India                                       |
|  |                          |                   | Poem 1: A Dust of Snow, Fire and Ice                              |
|  |                          |                   | Poem 2: A Tiger in the Zoo  |
|  |                          |                   | Poem 3: How to tell Wild Animals                                  |
|  |                          |                   | Poem :4 The Ball Poem   |
|  |                          |                   | Footprints Without Feet. Lesson :1 A Triumph of Surgery           |
|  |                          |                   | Lesson :2 The Thief's story                                       |
|  |                          |                   | Lesson :3 A Midnight Visitor                                      |
|  |                          |                   | Lesson :4 A Question of Trust                                     |
|  |                          |                   | Lesson :5 Footprints Without Feet                                 |
|  |                          |                   | Grammar: Tenses, Modals, Subject Verb Concord and Reported Speech |
| Writing : Letter to Editor               |                          |                   |   |
| Complaint Letter (Official and Business) |                          |                   |   |
| Analytical Paragraph                     |                          |                   |   |

|            |                          |          |   |
|------------|--------------------------|----------|---|
| 5          | 27-09-2022<br>(Tuesday)  | SCIENCE  | Ch-1 Chemical reactions and equations               |
|            |                          |          | Ch-2 Acids,bases and salts                          |
|            |                          |          | Ch-6 Life processes                                 |
|            |                          |          | Ch-7 Control and coordination                       |
|            |                          |          | c-10 light  |
|            |                          |          | c-11 human eye and-colourful world                  |
| 6          | 29-09-2022<br>(Thursday) | AI       | EMPLOYABILITY SKILLS:UNIT-2 SELF MANAGEMENT SKILLS  |
|            |                          |          | EMPLOYABILITY SKILLS:UNIT-3 ICT SKILLS              |
|            |                          |          | SUBJECT SPECIFIC SKILLS : UNIT-1 INTRODUCTION TO AI |
|            |                          |          | SUBJECT SPECIFIC SKILLS : UNIT-2 AI PROJECT CYCLE   |
| 7          | 03-10-2022<br>(Monday)   | SANSKRIT | शुचिपर्यावरणम्                                      |
|            |                          |          | बुद्धिर्बलवती सदा                                   |
|            |                          |          | व्यायाम सर्वदा पथ्यः                                |
|            |                          |          | शिशुलालनम्  |
|            |                          |          | जननी तुल्यवत्सला                                    |
| सुभाषितानि |                          |          |   |

**NOTE:**

1. GK exam for classes VI to VIII will be conducted on 14th September in the zero period from 7:30 am to 09:00 am.
2. Students will move to the respective rooms as per the seating plan at 8:00 am.  
Answer sheets and question papers will be distributed at 08:15 am and 08:30 am respectively.  
15 minutes reading time will be given to the students, exam will commence from 08:45 am to 11:45 am.
3. PTM for classes VI to XII will be conducted on 15th October 2022.

  
I/C EXAM

  
PRINCIPAL