ARMY PUBLIC SCHOOL JAMMU CANTT

APPLICATION FOR TEACHING STAFF

| | (8)(7) | olication form for the pos | | Please paste recent passport size colour photograph | |
|----|------------|-----------------------------------|---|---|---------|
| | | | , | Do not staple | |
| 1 | PERS | SONAL DATA: | | | |
| | (a) | Name in full (Block letters) | | <u> </u> | |
| | (b) | Son/Daughter/wife of | 127 | ! | |
| | (c) | Date of Birth | | 1 | |
| | (d) | Nationality | | ; | |
| | (e) | State | 1 | | |
| | (f) | Address | | | |
| | | | | | |
| | | | - | | |
| | (g) | Contact Details :- | | | |
| | | Landline No(with STD Code) | | | |
| | | Mob No | *************************************** | | |
| | | Email ID | *************************************** | | |
| 2. | PRES | SENT /PREVIOUS OCCUPATION: | | | |
| | (a) | Designation of Post | 7 | | |
| | (b) | Name and Address of Institution | : | | |
| | (c) | Designation of superior In char | 12 | | |
| | (d) | Contact No of superior(for verif | : | | |
| | (e) | Period of notice you will have to | : | | |
| | (f) | What salary are you drawing? | 1 | | |
| 3 | FAMI | ILY LIFE | | | |
| | (a) | Marital status | | Single/Married/V | Vidowed |
| | (b) | If married/widowed | | Name & occupation | E. |
| | | | | No of children wit | |
| | | | | | |

| 4 | EDUCATIONAL | RECORDS: | School, | College Or | University |
|---|-------------|----------|---------|------------|------------|
|---|-------------|----------|---------|------------|------------|

Give details of all exams starting from Secondary School onwards

| Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name of University/ Board/Institute |
|-------------------|------------|----------|--------------------|---------------------------------------|---|
| | | | | | |
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| | ļ | - | - | 1 | |
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| | | | | [[[[[[[[[[[[[[[[[[[| |

| | Have yo | ou cleared CSB: | CTE | r/stet: | | | |
|--|---|--|-----------------------------|----------------------|---------------|--------------------|----------------|
| | | | (date) | (date) |) | | |
| 5. | | | ould prefer to teach | | | | |
| | (a) | | (b) subj | | anala aatisti | tion Give rank et | atus/proficien |
| 7. achie | Traini: ved | ng in NCC, scou | ating, Music/Art, Dr | amatics or other | · | des, Give rank, se | |
| В. | Merit : | Scholarship won | ? If so what? | | | | |
| 9. | Langu (a) | ages you can rea (b) | ad write and speak fl | uently. (c) | | | |
| 10. | Any b | ooks/articles wri | itten? If so, give their | titles/ Magazines | in which pu | blished? | |
| 11. | EXP | ERIENCE: | | | | | <i>a</i> |
| sheet) | Fill the | particulars in chi | School/College | ng with your appoint | Classes | No of pupils | Total Exp in |
| sheet) Expc | Fill the). rience as dates to | PGT year be indicated) | - 100 25 125 - 240 25 - 546 | | | | |
| sheet) Expe | Fill the). rience as dates to | particulars in chi | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| sheet) | Fill the). rience as dates to | PGT year be indicated) | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| sheet) Expe Exact rom | Fill the | PGT year be indicated) To TGT year | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| sheet) Expe Exact rom Experi | Fill the | PGT year be indicated) | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| sheet) Expe Exact From | Fill the | PGT year be indicated) To TGT year be indicated) | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| Expe Exact rom Exact rom | Fill the | PGT year be indicated) To TGT year be indicated) TGT year be indicated) | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| Experiment Experiment Exact | Fill the | PGT year be indicated) To TGT year be indicated) TGT year be indicated) TO PRT year | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |
| Expe Exact rom Exact rom | Fill the | PGT year be indicated) To TGT year be indicated) To PRT year be indicated) | - 100 25 125 - 240 25 - 546 | | Classes | No of pupils | Total Exp in |

Subject(s) which you enjoy teaching most?_____

Other area (Cultural activities):_

(a) (b)

| 13. | (a) | Can you take indoor/o | utdoor games with boys and girls? | |
|--------------|-----------------------------|--|---|-----------------------|
| | | Indoor Boys : Girls : | Outdoor Boys: Girls: | |
| | | Which major games do | you play? | |
| 14. | (a) (b) suffer (c) | What kind of health do Do you need any medic | you keep? cal treatment/assistance for the disease you are ed? Give details | |
| 15. | | URRICULAR ACTIVITIES co-curricular activities ca | an you teach? | |
| 16. | (a) (b) (c) (d) | Any experience on work | gree/diploma in computer give details: king on computer Details. Laptop, if yes give details: | |
| 17. <u>0</u> | THER A | CTIVITES | | |
| | (a) aspir | ations you have which you | dicate personal characteristics, interests and a believe will be valuable to this institution: | |
| 18. | | (ii) | (b) Name | |
| 19. have | | | ected at the CSB Interviews held at on for appointment at | and I |
| Agre | eemen | <u>t</u> : | | |
| 20. | (a) I (b) or a p (c) the m | I undertake to serve the scho eriod specified/ fixed by the r I confirm that I am aware th anagement. | Rule and Regulation for Army Public Schools col till the end of the final term, ieupto the finalization of the result management. at my services would be liable to transfer in organizational interes ove particulars/statements are true to the best of my knowledge ar | t at the discretion o |
| Date | | ********** | | |
| | | | (Signature of applica | ınt) |
| | | | INSTRUCTIONS TO CANDIDATES | |

- 1. Please download and print the Application Form.
- Fill the name of only one school in a cluster.
- 3. All details at Ser 1(Personal data) are mandatory. Fill up in Block Capitals.
- 4. Paste one recent coloured passport size photograph on the form and attach one additional photograph for Call Letter.
- 5. Send by post. No applications will be accepted via e-mail.
- 6. Send DD for Rs 100/- payable at a bank close to the location of the school.